

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Georgia Ann Lucas

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

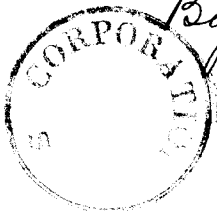
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Nine Hundred Seventy five and 00/100 \$ 975⁰⁰*) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five (5%)* per centum per annum, the first payment of interest being due and payable on the *1st* day of *November*, 193*4*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *Ten (10)* equal, successive, *annual* installments of *Ninety seven and 50/100 (\$ 97.50)* Dollars each, and a final installment of *—* Dollars, the first installment of said principal being due and payable on the *1st* day of *November*, 193*8*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract of land in Butler Township, Greenville County, South Carolina, containing five and two-thirds (5 2/3) acres. known as the Lucas place, located on the Laurens Road about 3 miles from the Greenville County Courthouse, bounded on the north by J. P. Kellett, on the East by Laurens Road; on the South by lands of J. A. Tolbert; on the West by lands of R. D. Kellett and having the following courses and distances according to survey and plat of W. S. Baldwin, surveyor, November 14, 1914, copy of which plat is on file with the Agent of the Land Bank Commissioner, Columbia, S. C. Beginning at a point in center of Laurens Road, running thence with the road North 22 degrees 15 minutes West 4.12 chains to J. P. Kellett corner; thence with Kellett's line South 44 degrees West 13.15 chains to stone; thence South 63 degrees 45 minutes East 8.58 chains to stone; thence North 72 degrees 45 minutes East 2.75 chains to stone; thence North 51 degrees 15 minutes West 5.75 chains to stone; thence North 43 degrees East 7.00 chains to point in Laurens Road, beginning corner.

The debt secured by this mortgage which is recorded in Mortgage Book 250 at Page 138, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as Federal Farm Mortgage Corporation Act, by and through the Federal Land Bank of Columbia as its Agent and Attorney in Fact pursuant to the Act of Congress, known as Farm Credit Act of 1935, does hereby declare said mortgage satisfied and the lien thereof forever discharged.

Witness:
Elizabeth Harris
Alma B. Walter



Federal Farm Mortgage Corporation
By *The Federal Land Bank of Columbia*
As its Agent and Attorney in Fact.
E. A. Stubbs
Vice President and Treasurer.
Attest: *C. M. Earle, Jr.*
Assistant Secretary.

2 April 36
Ira A. Gresham
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